

## John Edwards (1637-1716)

1726 July 19 (Tuesday). These Dayes I could do little besides reading Mr. Shepherds Sincere Convert and Dr. [John] Edwards Exercitations Critic. Philosoph. Historic Theog. on Some S.S.<sup>1</sup>

1738 January 24 (Tuesday). Read Dr. Edwards on the Use and Abuse of Apparell.<sup>2</sup>

1759 December 14 (Friday). Mr. Forb. takes with him Dr. Edwards Theol. Reform.<sup>3</sup> and Dr. Doddridge's 6th Vol. of Family Instructor.

1765 March 20 (Wednesday). Dr. Edwards on the Stile of the S.S.<sup>4</sup>

1767 March 9 (Monday). Am reading the 3d volume of Dr. Edwards on the authority of the Scriptures.

1778 August 21 (Friday). Mr. Kendal dines with us -- return him his *Masons Sermons* and he returns me my Edwards's *Veritas redax*.<sup>5</sup> He leaves here Dr. *Wheelocks* Narrative of the original Design etc. of the *Indian Charity School*.

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<sup>1</sup>John Edwards, *Exercitations Critical, Philosophical, Historical, Theological: on Several Important Places in the Writings of the Old and New Testament. In Two Parts* (London, 1702).

<sup>2</sup>John Edwards, "The Use and Abuse of Apparel. In Two Sermons, Occasion'd by the Present Excess in that Kind," in *Sermons on Special Occasions and Subjects* (London, 1698), 257-291

<sup>3</sup>John Edwards, *Theologia reformata: or, The body and substance of the Christian religion, comprised in distinct discourses or treatises upon the Apostles creed, the Lord's prayer, and the Ten Commandments ; in two volumes. The whole adjusted to the Sacred Scriptures and the judgement of the Protestant Reformed Churches ... with proper indexes and tables* (2 vols.; London: Printed for John Lawrence ; John Wyatt, and Ranew Robinson, 1713).

<sup>4</sup>John Edwards, *A discourse concerning the authority, stile, and perfection of the books of the Old and New Testament. With a continued illustration of several difficult texts of scripture throughout the whole work* (London, 1693).

<sup>5</sup>John Edwards, *Veritas Redux. Evangelical truths restored: namely those concerning God's eternal decrees, the liberty of man's will, grace and conversion, the extent and efficacy of Christ's redemption, and perseverance in grace ... Being the first part of the Theological Treatises, which are to compose a large body of Christian Divinity. (The doctrine of faith and justification set in a true light. ... Being the second part of the Theological Treatises, etc. Theologia reformata; or, a discourse on those graces and duties which are purely evangelical ... being an entire treatise in 4 parts; and if added to the two former vols. makes a compleat body of Divinity.)* (London, 1707-08).